



# **Professional Engineers of North Carolina**

*A state society of the National Society of Professional Engineers*

## **PROFESSIONAL ENGINEERS OF NORTH CAROLINA 2011 ENGINEER OF THE YEAR AWARD**

### **GENERAL INFORMATION AND ENTRY GUIDELINES**

#### **GENERAL DESCRIPTION**

This award is given to one individual each year that best exemplifies the ideal image of the Professional Engineer. The award may be given in recognition of an individual who has established a record of consistent quality over a long period of time, or to an individual who has established an outstanding record over a short period of time. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional and public service activities.

#### **INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS**

1. Read the attached "Award Criteria and Procedures" and review the nomination form carefully before beginning entries.
2. The nomination form is due at PENC headquarters by **May 1, 2011**.
3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. Incomplete forms cannot be properly judged.
4. Please type or neatly print all information. Submit documents unbound for reproduction purposes.
5. Should you require further assistance, please contact Jaclyn Young, Director of Membership and Communications, at the PENC by telephone 919-834-1144 ext.2, by fax 919-834-1148, or by email to [jyoung@penc.org](mailto:jyoung@penc.org).

# PROFESSIONAL ENGINEERS OF NORTH CAROLINA 2011 ENGINEER OF THE YEAR AWARD

## AWARD CRITERIA & GRADING

### BASIC CRITERIA

1. Candidate must be a Professional Engineer.
2. Candidate must have a record of extensive participation in professional engineering and engineering associations as a working member of PENC.
3. Candidate shall have been active in carrying out his civic, community and public responsibilities.
4. Candidate's professional integrity shall be beyond question.
5. Candidate's professional reputation shall be more than local in character.
6. Candidate shall have consistently worked for the professional and technical interest of the engineering profession.
7. Candidate must have achieved particular distinction in his own technical field and area of practice, which may be in government, education, construction, industry, or private practice.

### GRADING POINT SYSTEM

Criteria	Point Value
Record of involvement in the professional interests of engineering through NSPE/PENC	25
Record of <i>achievement</i> in own technical field and area of practice	25
Record of involvement in the technical interests of engineering	15
Record of involvement in civic, community, and public responsibilities	15
Evidence of professional reputation, more than local in character	20
<b>Total</b>	<b>100</b>

# PROFESSIONAL ENGINEERS OF NORTH CAROLINA 2011 ENGINEER OF THE YEAR

## PROCEDURES & CHECKLIST

### PROCEDURE

1. Candidate may be nominated by another PENC member, him/herself, by a chapter or by the PENC Board of Directors.
2. The nomination shall be in written or typed form and include a complete resume on the candidate, together with such other materials as may be helpful to the Awards Committee in its review.
3. Each nomination shall contain 2 (two) letters of recommendation attesting to the candidate's professional reputation.
4. The PENC Awards Committee shall review each nomination and, in turn, make its recommendation to the Board of Directors.
5. Upon approval by the Board, the award recipient will be honored in the following ways:
  - An awards presentation at the PENC Summer Conference (August 10-14, 2011 in Myrtle Beach, SC).
  - Press and media recognition, including a special write-up in *the Professional Engineer* and press releases distributed to major and local news outlets.

### ENTRY FORM CHECKLIST

- \_\_\_\_\_ 1. Is BASIC DATA section complete?
- \_\_\_\_\_ 2. Is EDUCATIONAL DATA section complete?
- \_\_\_\_\_ 3. Is EMPLOYMENT DATA section complete?
- \_\_\_\_\_ 4. Is PUBLIC SERVICE DATA section complete?
- \_\_\_\_\_ 5. Is PROFESSIONAL ACTIVITIES section complete?
- \_\_\_\_\_ 6. Is TECHNICAL ACTIVITIES/ACHIEVEMENTS section complete?
- \_\_\_\_\_ 7. Have TWO LETTERS OF RECOMMENDATION been provided?
- \_\_\_\_\_ 8. Has the application been SIGNED and DATED?

## PART I - BASIC DATA

### A. General Information

<b>Name</b> ( <i>First, Middle, Last</i> )		
<b>Mailing Address</b> ( <i>Street or PO Box</i> )		
<b>City</b>	<b>State</b>	<b>Zip Code</b>
<b>Business Phone</b> ( <i>including area code</i> )		<b>Home Phone</b> ( <i>including area code</i> )
<b>Email Address</b> ( <i>optional</i> )		<b>Number of Years Practicing Engineering</b>

### B. Personal Information (For information only. Not used in judging.)

<b>Birth Date</b>	<b>Age</b>	<b>Birth Place</b>
<b>Family Status</b> ( <i>single, married, divorced</i> )		<b>Spouse Name</b>
<b>Children's Names &amp; Ages</b>		
<b>Other Interests/Hobbies</b>		

### C. Registrations

<b>Registration Type &amp; Number</b>	<b>State</b>	<b>Date</b>
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## PART II - EDUCATIONAL DATA

### A. College Education

<b>Undergraduate Degree</b>	<b>University</b>	<b>Graduation Date</b>
<b>Graduate Degree</b>	<b>University</b>	<b>Graduation Date</b>
<b>Other Degrees</b> <i>(provide degree, university, and graduation date)</i>		
<b>Scholarships received, if any</b>		
<b>Other Honors/Awards received, if any</b>		
<b>Significant college activities</b>		

## PART III - EMPLOYMENT DATA

### A. Current Employment *(Attach supplementary information, as necessary.)*

<b>Employer's Name</b>	<b>Mailing Address</b>		
<b>Title/Position</b>	<b>City</b>	<b>State</b>	<b>Zip Code</b>
<b>Date of Employment</b>	<b>Date Current Position Attained</b>		
<b>Nature of Employer's Business</b>			
<b>Number of Employees Supervised</b>			
<b>Brief description of nominee's duties and responsibilities</b>			

**B. Previous Work Experience** (Attach supplementary information, as necessary.)

<b>Employer's Name</b>	<b>Title/Position</b>
<b>Dates of Employment</b>	<b>Number of Employees Supervised</b>
<b>Brief description of nominee's duties and responsibilities</b>	

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<b>Brief description of nominee's duties and responsibilities</b>	

## PART IV – PROFESSIONAL ACTIVITIES

### A. NSPE/PENC Membership

Are you a member of NSPE/PENC? circle one:                      Yes                      No

Join Date of NSPE/PENC <i>(include student membership)</i>	Dates of breaks in membership, if any
Total number of years in PENC	PENC Chapter

### B. NSPE/PENC Activities (Include interest groups, committees, participation in educational outreach programs and leadership positions). Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary.)

Chapter Level		
Activity	Dates	Description of responsibilities/activities

<b>State Level</b>		
<b>Activity</b>	<b>Dates</b>	<b>Description of responsibilities/activities</b>
<b>Activity</b>	<b>Dates</b>	<b>Description of responsibilities/activities</b>
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<b>National Level</b>		
<b>Activity</b>	<b>Dates</b>	<b>Description of responsibilities/activities</b>
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## PART V – TECHNICAL ACTIVITIES

- A. Other Professional and Technical Engineering Organization Involvement** (Such as ASCE, ASME, IEEE, SAME, AIEE, etc.) List your membership in other organizations and list instances of service in any capacity. Attach any supplementary information as needed.

Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service

- B. Industry Organization Involvement** (Such as NAHB, APWA, AWWA, WPCF, etc.) List your membership in other organizations and list instances of service in any capacity. Attach any supplementary information as needed.

Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service
Organization	Date Joined	Membership Grade	Instances of Service

- C. Achievements in Technical Field or Practice Area.** List your achievements in your technical field/area of practice (including awards won, articles published, presentations given, leadership positions in technical societies, etc). Attach supplementary information if necessary.

**PART VI - PUBLIC SERVICE DATA**

- A. Military Service - Active and/or Reserve Duty** (Attach supplementary information, as necessary.)

<b>Branch</b>	
<b>Rank</b>	<b>Dates of Service</b>
<b>Major accomplishments</b>	

**B. Public Service Positions/Activities** (Political offices or appointments, regulatory boards, advisory committees, etc. Provide name of activity/position, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.)

Activity/Position	Dates	Description of responsibility/activity
Activity/Position	Dates	Description of responsibility/activity
Activity/Position	Dates	Description of responsibility/activity
Activity/Position	Dates	Description of responsibility/activity

**C. Civic/Community/Church Activities** (Service clubs, fraternal organizations, charitable organizations, chambers of commerce, etc. Provide name of organization, description of responsibilities and/or activities, dates. Attach supplementary information, as necessary.)

Name of organization	Dates	Description of responsibility/activity
Name of organization	Dates	Description of responsibility/activity
Name of organization	Dates	Description of responsibility/activity
Name of organization	Dates	Description of responsibility/activity

## **PART VII – EVIDENCE OF PROFESSIONAL REPUTATION**

- A. Letters of Recommendation** – Please provide two (2) letters of recommendation that attest to your professional reputation. The letters should be typed and submitted with this nomination form. Each letter should be no more than one page in length, dated and signed by the recommender.

We strongly suggest that the two letters be written by PENC members in good standing. Please fill in the name of each person recommending you below.

Recommendation #1: \_\_\_\_\_

Recommendation #2: \_\_\_\_\_

## **PART VIII – Candidate Signature**

By signing this form, you attest to its validity and authenticity. Thank you for your nomination.

Nominee's Signature: \_\_\_\_\_

Date: \_\_\_\_\_